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16076 U.S. PTO

Attorney Docket No.: 879A.0013.U1(US)

22264 U.S. PTO
10/677981

100103

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

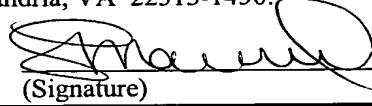
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lynne mordai
(Name of person mailing paper)


(Signature)

Commissioner For Patents
Mail Stop: NEW PATENT APPLICATION
P.O. Box 1450
Alexandria, VA 22313-1450

NEW APPLICATION TRANSMITTAL FORM

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Janne RAUTIO and Juha Petteri JYLÄNKI**

For (title): **WATERPROOF ACOUSTIC STRUCTURE APPLICABLE IN
CONJUNCTION WITH SPEAKER**

Enclosed are the following:

- Application Cover Page
- 14 pages of Specification that consists of, 10 pages of Description, 3 pages of Claims and 1 page of Abstract;
- 5 sheets of drawings;
- Inventor(s) Declaration;
- Preliminary Amendment;
- Priority is hereby claimed from:
FI Patent Application Number 20021896 filed on October 24, 2002;
- Certified Copy of priority document(s);
- English language translation of priority document;
- Application Data Sheet;
- Information Disclosure Statement and/or Form PTO 1449 and cited art;
- Assignment and Recordation Form Cover Sheet;
- Return Receipt Postcard;
- Other:

Assignment Data

An assignment of the invention to **Nokia Corporation**
 is attached.
 will follow.

Small Entity Status

Applicant claims small entity status.

Fees

<input type="checkbox"/> Design Patent Application					\$ 330.00
<input checked="" type="checkbox"/> Utility Patent Application					
	Number Filed	Number Extra	Rate	Basic Fee	
Total Claims	17 -20 =	0 x	\$ 18.00	\$ 770.00	
Independent Claims	1 - 3 =	0 x	\$ 84.00	\$	
Assignment Recordal		1 x	\$ 40.00	\$ 40.00	

TOTAL FEES **\$ 810.00**

A check in the amount of **\$810.00** in payment of the filing fee is enclosed.

Charge \$ to Deposit Account No. 50-1924

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required for this communication or during the entire pendency of this patent application, or credit any overpayment, to Deposit Account No. 50-1924.

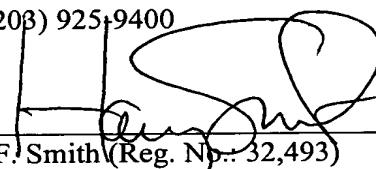
Correspondence

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10/1/2003
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